

## ...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)

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### DELEGATED DECISIONS BY CABINET MEMBER FOR TRANSPORT MANAGEMENT - THURSDAY, 10 OCTOBER 2024

LIST PUBLISHED THURSDAY 10 OCTOBER  
DECISIONS WILL (UNLESS CALLED IN) BECOME EFFECTIVE AT 5.00PM ON THURSDAY 17  
OCTOBER.

RECOMMENDATIONS FROM THE AGENDA	DECISIONS	ACTION
<b>1. Declarations of Interest</b>	None.	
<b>2. Questions from County Councillors</b>	There were 2 questions received. See annex for questions and responses.	
<b>3. Petitions and Public Address</b>	There were 4 public speakers.	
<b>4. Minutes of the Previous Meeting</b>  To confirm the minutes of the meeting held on 5 September 2024 to be signed by the Chair as a correct record.	The minutes of the meeting held on 5 September 2024 were approved and signed by the Chair as a correct record.	
<b>5. Cherwell Bus Service Improvement Scheme</b>  <i>Cabinet Member:</i> Transport Management <i>Forward Plan Ref:</i> 2024/287 <i>Contact:</i> Jacqui Cox, Infrastructure Locality Lead – Cherwell & West Oxfordshire ( <a href="mailto:Jacqui.Cox@oxfordshire.gov.uk">Jacqui.Cox@oxfordshire.gov.uk</a> ) and Colm McAllister, Senior Transport Planner ( <a href="mailto:Colm.McAllister@oxfordshire.gov.uk">Colm.McAllister@oxfordshire.gov.uk</a> )  Report by Director of Environment and Highways (CMDTMT5).  <b>The Cabinet Member is RECOMMENDED to:</b>  <b>a) Approve in principle the preferred scheme to take forward into the preliminary and detailed design</b>	Recommendations approved.	DEH (J Cox)

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<p><b>stage for the Cherwell Street Bus Service Improvement Scheme.</b></p>		
<p><b>6. Oxford City Cycle Parking Improvements 2024</b></p> <p><i>Cabinet Member: Transport Management Forward Plan Ref: 2024/257 Contact: Meg Hopkins, Senior Transport Planner (<a href="mailto:Meg.Hopkins@oxfordshire.gov.uk">Meg.Hopkins@oxfordshire.gov.uk</a>)</i></p> <p>Report by Director of Environment and Highways (CMDTMT6).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p><b>Approve as advertised, the amendment of existing &amp; introduction of new ‘on-carriageway’ cycle parking places within Oxford, as follows:</b></p> <ul style="list-style-type: none"> <li>a) <b>Brasenose Lane – extend existing &amp; introduce new provision on the north side,</b></li> <li>b) <b>Broad Street – introduce new provision in the central area,</b></li> <li>c) <b>Ship Street – extend existing provision on the south side,</b></li> <li>d) <b>Queens Lane - extend existing provision on the west side,</b></li> <li>e) <b>Leopold Street – introduce new provision on the north &amp; south sides, replacing parts of existing car parking bays,</b></li> </ul>	<p>Recommendations agreed.</p>	<p>DEH (M Hopkins/C Rossington)</p>

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>f) <b>Observatory Street – introduce new provision on the north side,</b></p> <p>g) <b>South Parade – introduce new provision on the south side, replacing parts of existing car parking bays.</b></p>		
<p><b>7. Proposed Zebra Crossing - Faringdon Road, Abingdon</b></p> <p><i>Cabinet Member: Transport Management Forward Plan Ref: 2024/284 Contact: Jankin Arsalan, Senior Officer – Traffic and Road Safety (<a href="mailto:Jankin.Arsalan@oxfordshire.gov.uk">Jankin.Arsalan@oxfordshire.gov.uk</a>)</i></p> <p>Report by Director for Environment and Highways (<b>CMDTMT7</b>).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p>a) <b>Approve the construction of a Zebra crossing on Faringdon Road in Abingdon, as advertised.</b></p>	<p>Recommendations agreed.</p>	<p>DEH (J Arsalan)</p>
<p><b>8. A420 Faringdon and Shrivenham Bypasses - Proposed 50mph Speed Limit</b></p> <p><i>Cabinet Member: Transport Management Forward Plan Ref: 2024/250 Contact: Anthony Kirkwood, Vision Zero Team Leader (<a href="mailto:Anthony.Kirkwood@oxfordshire.gov.uk">Anthony.Kirkwood@oxfordshire.gov.uk</a>)</i></p> <p>Report by Director of Environment and Highways (<b>CMDTMT8</b>).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p>	<p>Recommendations agreed.</p>	<p>DEH (A Kirkwood)</p>

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p><b>Approve the following speed limit changes, as advertised:</b></p> <p><b>A. 50mph speed limits:</b></p> <p>a) <b><u>A420 (Shrivenham)</u></b> – from the existing 50mph speed limit at Bourton, north-eastwards to the existing 50mph speed limit terminal northeast of the Watchfield roundabout,</p> <p>b) <b><u>A420 (Faringdon)</u></b> – from the existing 50mph speed limit at Great/Little Coxwell, north-eastwards to the existing 50mph speed limit terminal at Wadley Lodge/Manor at Littleworth,</p> <p>c) <b><u>Faringdon Road (Watchfield)</u></b> – from its roundabout junction with the A420 Oxford Road, south-westwards for a distance of 25 metres,</p> <p>d) <b><u>Fernham Road (Little Coxwell)</u></b> – from its junction with the A420, southwards to a point 30 metres south of its junction with Bridleway No.278/2/10,</p> <p>e) <b><u>Park Road (Faringdon)</u></b> – from its junction with the A420, north-westwards for a distance of 34 metres,</p>		

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<p>f) <b><u>London Street (Faringdon)</u></b> – from its junction with the A420, westwards for a distance of 60 metres; and</p> <p>g) <b><u>A417 Stanford Road (Faringdon)</u></b> – from its junction with the A420, south-eastwards to the current 50mph speed limit, a distance of approx. 105 metres.</p> <p><b>B. 40mph speed limit:</b></p> <p>h) <b><u>London Street (Faringdon)</u></b> – from a point 60 metres west of the A420, to the 20mph speed limit east of its junction with Sudbury Court.</p>		
<p><b>9. Cholsey: Proposed 20mph Speed Limits</b></p> <p><i>Cabinet Member: Transport Management Forward Plan Ref: 2024/191 Contact: Anthony Kirkwood, Vision Zero Team Leader (<a href="mailto:Anthony.Kirkwood@oxfordshire.gov.uk">Anthony.Kirkwood@oxfordshire.gov.uk</a>)</i></p> <p>Report by Director of Environment and Highways (CMDTMT9).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p>a) <b>Approve the proposed introduction of 20mph, 30mph and 40mph speed limits in Cholsey as advertised.</b></p>	<p>Recommendations agreed.</p>	<p>DEH (A Kirkwood)</p>
<p><b>10. Drayton (Banbury): Proposed 20mph</b></p>		

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p><b>Speed Limits</b></p> <p><i>Cabinet Member:</i> Transport Management <i>Forward Plan Ref:</i> 2024/180 <i>Contact:</i> Anthony Kirkwood, Vision Zero Team Leader (<a href="mailto:Anthony.Kirkwood@oxfordshire.gov.uk">Anthony.Kirkwood@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (<b>CMDTMT10</b>).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p><b>a) Approve the proposed introduction of 20mph speed limits in Drayton, as advertised.</b></p>	<p>Recommendations agreed.</p>	<p>DEH (A Kirkwood)</p>
<p><b>11. Drayton St Leonard: Proposed 20mph Speed Limits</b></p> <p><i>Cabinet Member:</i> Transport Management <i>Forward Plan Ref:</i> 2024/189 <i>Contact:</i> Anthony Kirkwood, Vision Zero Team Leader (<a href="mailto:Anthony.Kirkwood@oxfordshire.gov.uk">Anthony.Kirkwood@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (<b>CMDTMT11</b>).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p><b>a) Approve the proposed introduction of 20mph speed limits in Drayton St Leonard, as advertised.</b></p>	<p>Recommendations agreed.</p>	<p>DEH (A Kirkwood)</p>
<p><b>12. Duns Tew: Proposed 20mph Speed Limits</b></p> <p><i>Cabinet Member:</i> Transport Management <i>Forward Plan Ref:</i> 2024/183 <i>Contact:</i> Anthony Kirkwood, Vision Zero</p>		

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<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p>Team Leader (<a href="mailto:Anthony.Kirkwood@oxfordshire.gov.uk">Anthony.Kirkwood@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (CMDTMT12).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p style="padding-left: 40px;">a) Approve the proposed introduction of 20mph speed limits in Duns Tew, as advertised.</p>	<p>Recommendations agreed.</p>	<p>DEH (A Kirkwood)</p>
<p><b>13. Langford: Proposed 20mph &amp; 30mph Speed Limits</b></p> <p><i>Cabinet Member:</i> Transport Management <i>Forward Plan Ref:</i> 2024/259 <i>Contact:</i> Anthony Kirkwood, Vision Zero Team Leader (<a href="mailto:Anthony.Kirkwood@oxfordshire.gov.uk">Anthony.Kirkwood@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (CMDTMT13).</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p style="padding-left: 40px;">a) Approve the proposed introduction of 20mph and 30mph speed limits in Langford, as advertised.</p>	<p>Recommendations agreed.</p>	<p>DEH (A Kirkwood)</p>
<p><b>14. Bus Services Contracts - March 2025</b></p> <p><i>Cabinet Member:</i> Transport Management <i>Forward Plan Ref:</i> 2024/249 <i>Contact:</i> Dave Harrison, Public Transport Team Leader (<a href="mailto:Dave.Harrison@oxfordshire.gov.uk">Dave.Harrison@oxfordshire.gov.uk</a>)</p> <p>Report by Director of Environment and Highways (CMDTMT14).</p>		

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<p>The information in this case is exempt in that it falls within the following prescribed categories:</p> <p>3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> <p>and since it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.</p> <p>The <b>annex</b> containing exempt information under the above paragraph is attached.</p> <p><b>The Cabinet Member is RECOMMENDED to:</b></p> <ul style="list-style-type: none"> <li><b>(a) Approve a procurement process to secure new and continued bus service provision following the expiry of 17 existing contracts, 3 of which require a Key Decision;</b></li> <li><b>(b) Approve use of surplus ENCTS and LABSG for new contracts as detailed in Exempt Annex A;</b></li> <li><b>(c) Approve the business case for the spend set out in this Report and to delegate authority to the Director of Environment &amp; Highways in consultation with the Head of Legal &amp; Deputy Monitoring Officer and the Head of Procurement &amp; Contract Management to:</b></li> </ul> <p><b>Commence procurement processes to</b></p>	<p>Recommendations approved.</p>	<p>DEH (E Webster, D Harrison)</p>



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<p><b>secure the services outlined below;</b></p> <p><b>Carry out the selection of the winning tenderers in accordance with the selection criteria set out in any procurement documentation and within the budget envelope for the respective services, and award the contracts to those providers;</b></p> <p><b>Negotiate and conclude the terms of any contractual arrangements required to deliver the services including entering into all necessary legal documentation; and</b></p> <p><b>Take any further steps necessary to ensure that continuity of services can be achieved should any further commercial routes be withdrawn or reduced.</b></p>		